



Innovative Workforce Solutions

WORKFORCE DEVELOPMENT BOARD OF YUMA COUNTY

****AGENDA**

November 8, 2017

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- *IV. Call to the Public**
- V. Approval of Minutes (October 11, 2017 meeting)**
- VI. Director's Report and Information Items**
 - A. Updates
 - B. Title II (Adult Education) Report
 - C. Title III (Wagner-Peyser) Report
 - D. Title IV (Vocational Rehabilitation) Report
 - E. Rapid Response/Business Services Update
 - F. Proposed Next Meeting Date: **January 10, 2018 at 9:00 am at the Martin Luther King Center located at 300 S 13th Avenue, Yuma, AZ.**
- VII. Discussion/Action Items**
 - A. Review and Approval of the Procurement Policy and Procedure**

VIII. Other Information and/or Committee Reports

Economic Development, Report

Finance & Personnel Committee, Report

Charter High School Board, Report

STEDY, Report

IX. Good of the Order

X. Call for Executive Session

XI. Adjournment

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alma Norman at (928) 329-0990 Ext. 100 as soon as possible to make such arrangement. **TTY (928) 329-6466.**