



YUMA COUNTY

Innovative Workforce Solutions

WORKFORCE DEVELOPMENT BOARD OF YUMA COUNTY

****AGENDA**

October 10, 2018

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

***IV. Call to the Public**

V. Discussion and Action Items:

A. Approval of the Consent Agenda

1. Meeting Minutes – September 19, 2018

B. Discussion and Action Item

1. Board Re-certification Package

VI. Director's Report

VII. Presentations and Information Items:

None

VIII. WDB Meeting Schedule

A. Proposed Next Meeting Date: **November 14, 2018 at 9:00 am at the Martin Luther King Center located at 300 S 13th Avenue, Yuma, AZ.**

IX. Other Information and/or Committee Reports

A. Economic Development Issues, Report

B. Charter High School Board, Report

C. STEDY, Report

X. Good of the Order

XI. Call for Executive Session

XII. Adjournment

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alicia Huizar at (928) 329-0990 Ext. 182 as soon as possible to make such arrangement. **TTY (928) 329-6466.**

I hereby certify that this Meeting Notice and Agenda were posted within the 24-hour advance notice, in compliance with the Arizona Open Meeting Law (A.R.S. § 38-431.02(C)).

ATTEST:



Beatriz Aguilar
Clerk of the Board