



Innovative Workforce Solutions

WORKFORCE DEVELOPMENT BOARD OF YUMA COUNTY

****AGENDA**

January 11, 2017

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- *IV. Call to the Public**
- V. Approval of Minutes (November 9, 2016 meeting)**
- VI. Director's Report and Information Items**
 - A. Washington Update
 - B. State Update
 - C. One-Stop Operator Policy Update
 - D. Transition Plan Update
 - E. Rapid Response/Business Services Update
 - F. Workforce Development Board Annual Forms
 - G. Proposed Next Meeting Date: **February 8, 2017 at 9:00 am at the Martin Luther King Center located at 300 S 13th Avenue, Yuma, AZ.**
- VII. Discussion/Action Items**
 - A. **That the Workforce Development Board authorize the Executive Director to proceed with Transition Planning to respond to the required One-Stop Operator requirements of the Workforce Innovation and Opportunity Act.**

- B. Authorize the Executive Director of the Yuma Private Industry Council, Inc. to sign contracts and documents on behalf of the Yuma County's Local Workforce Development Board; and authorize the Executive Director to delegate the signature of contracts and documents to the Operations Director and the Program Director in his absence or as deemed necessary.**

VIII. Other Information and/or Committee Reports

Economic Development Issues, Report

Finance & Personnel Committee, Report

Charter High School Board, Report

JTED, Report

IX. Good of the Order

X. Call for Executive Session

XI. Adjournment

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alicia Huizar at (928) 329-0990 Ext. 182 as soon as possible to make such arrangement. **TTY (928) 329-6466.**