



Innovative Workforce Solutions

**WORKFORCE ARIZONA COUNCIL  
Q1 Executive Committee Meeting**

Thursday, February 12th, 2026 | 1:00 pm – 3:00 pm

Virtual Meeting:

<https://us02web.zoom.us/j/82228161039?pwd=RxabjwrHX1sod6sMmXUd5k0roNgMDr.1>

**Meeting ID:** 822 2816 1039 **Passcode:** 520469

---

1. **Welcome & Call to Order, Chair Mark Gaspers** (2 minutes)
2. **Roll Call, Giselle Retana** (2 minutes)
3. **Call to the Public, Chair Mark Gaspers** (3 minutes per person)
4. **Approval of Minutes, Chair Mark Gaspers** (5 minutes)
  - a. Q3 August 14th, 2025 Executive Committee Meeting
  - b. Q4 November 12th, 2025 Executive Committee Meeting
5. **2025 Recertification Updates, Patrick Brown**, (5 minutes)
  - a. Coconino County
  - b. Northeastern Arizona
  - c. Arizona Tribal Workforce Development Board
6. **State Plan Modification Update, Vote, Patrick Brown** (10 minutes)
7. **Coconino County Local Workforce Development Board Report Update, Patrick Brown** (5 minutes)
8. **Workgroup Updates, Janice Garza** (12 minutes)
  - a. Continuous Improvement
    - i. Eligible Training Provider List (ETPL) Policy, **Vote**
  - b. Training Effectiveness
  - c. Increasing Apprentices
9. **WAC Election Procedures, Director Foote** (5 minutes)
10. **2026 Workforce Arizona Council Retreat Update, Patrick Brown** (5 minutes)
11. **Agency Updates:**
  - a. **OEO: Director Mary Foote** (20 minutes)
    - i. New OEO Staff
    - ii. 2026 Arizona Workforce Summit Update
    - iii. Rural Healthcare Transformation Program (RHTP)
    - iv. Latest AZ Employment Report, Doug Walls
  - b. **DES: DERS Assistant Director, Anna Hunter** (15 minutes)
    - i. Workforce Innovation and Opportunity Act (WIOA) Waiver Information
12. **Title Partner Updates** (15 minutes)
  - a. Title IB and Title III, Matthew Smith
  - b. Title II, Beverly Wilson
  - c. Title IV, Kristen Mackey
13. **Adjournment, Chair Mark Gaspers** (2 minutes)

*Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Workforce Arizona Council and to the general public that the Council will hold a meeting open to the public, on Thursday, February 12th, 2026 at 1:00-3:00pm. via Zoom.*

*Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by calling (480) 904-0826. Requests should be made as early as possible to allow time to arrange the accommodation. A copy of the material provided to Council members (with the exception of material relating to possible executive sessions) is available for public inspection at the Office of Economic Opportunity, located at 1400 W Washington St., Phoenix, AZ 85007.*

*Under A.R.S. § 38-431.03(A)(3), the Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.*

*At its discretion, the Council may consider and act upon any agenda item out of order. Members of the Council may appear by telephone.*