



Innovative Workforce Solutions

NOTICE OF PUBLIC MEETING AND AGENDA OF THE YUMA COUNTY WORKFORCE DEVELOPMENT BOARD

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Yuma County Workforce Development Board and to the general public that the Yuma County Workforce Development Board will hold a meeting open to the public on:

Wednesday, May 8, 2024 at 9:00 a.m.

Yuma Private Industry Council, Administration Building
3834 W. 16th Street, Yuma, AZ 85364

Virtual: Zoom Meeting

Meeting Link:

<https://us06web.zoom.us/j/81972479444?pwd=0CBH6UTn1rSZl9eRoJQDp8qB4tHZOK.1>

Meeting ID: 819 7247 9444, Passcode: 442259

Phone: +1 669 900 6833 US

Agenda

- I. Call Meeting to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. *Call to the Public**
- V. Office of Economic Opportunity, Yuma County Labor Market Information Presentation**
- VI. Finance & Personnel Committee and Executive Committee Report**
- VII. Discussion and Action Items:**
 - A. Approval of the Consent Agenda**
 1. Meeting Minutes (March 13, 2024)
 2. Finance & Personnel Committee Recommendation: Approval of the 2024 Compensation Study Salary Ranges
 3. Authorize to Submit Documentation to the Arizona State Board for Charter Schools to Remove Steven M. Miller as a School Governing Body Member
 4. Authorize to Submit Documentation to the Arizona State Board for Charter Schools to Add Tonya Tacker as a School Governing Body Member
 - B. Discussion and Action Items**
 1. Program/Administrative Policies
 - Revised Yuma County Rapid Response Policy
 - Revised Adult Priority of Service Policy



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VIII. Call for Executive Session

1. A.R.S § 38-431.03 (1): Personnel/Executive Director's Annual Evaluation and Salary Increase

IX. Action Item

1. Approval of Annual Evaluation and Salary Increase for the Executive Director

X. Directors Report

XI. Presentations and Information Items:

1. Business Services/Rapid Response
2. Financials as of March 31, 2024

XII. WDB Meeting Schedule

- A. Proposed Next Meeting Date: Wednesday, June 12, 2024 at 9:00 a.m.

XIII. Other Information and/or Committee Reports

- A. Economic Development Issues Report
- B. Educational Opportunity Center Charter High School Board Report
- C. One Stop Operator Report

XIV. Good of the Order

XV. Adjournment

***Call to the Public**

The Call to the Public will be restricted to three (3) total minutes.

****Public Comments Agenda Item**

Those in the audience wishing to make a comment regarding a particular item on the agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public in general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

As indicated in the Agenda, the Workforce Development Board, in order to discuss certain matters, may vote to go into Executive Session, which will not be open to the public.



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A copy of this Notice of Public Meeting and Agenda will be physically posted at the following locations: Yuma Private Industry Council, Administration Building located at 3834 W. 16th Street, Yuma, AZ 85364 and Yuma County Board of Supervisors kiosk located at 198 S Main Street, Yuma, AZ 85364. This Notice of Public Meeting and Agenda will also be electronically posted on the ARIZONA@WORK website <https://arizonaatwork.com/> and on the Yuma County website <http://www.yumacountyaz.gov>

Auxiliary Aids and Services are available upon request to individuals with disabilities. Please contact Beatriz Aguilar at (928) 329-0990 ext. 1001 for these services in advance of meeting. TTY (928) 329-6466.

I hereby certify that this Notice of Public Meeting and Agenda were posted within the 24-hour advance notice, in compliance with the Arizona Open Meeting Law (A.R.S. § 38-431.02(C)).

ATTEST:

A handwritten signature in black ink that reads "B. Aguilar".

Beatriz Aguilar
Clerk of the Board