

**NOTICE AND AGENDA OF PUBLIC MEETING OF THE**

**SOUTHEASTERN ARIZONA WORKFORCE DEVELOPMENT BOARD (WDB)**

*Pursuant to A.R.S. § 38.431.02, notice is hereby given to the members of the Southeastern Arizona WDB and to*

*the general public that the Southeastern WDB will hold a regular meeting open to the public on:*

**Thursday, September 21, 2023**

**10:00 AM**

**Eastern Arizona College**

**Academic Programs Building, Room 122**

**615 North Stadium Avenue, Thatcher, Arizona 85552**

**Join In-Person or Zoom Meeting**

<https://zoom.us/j/2048227879?pwd=NG51ZTgrK29wRkVkRWN6UXF1UzgwUT09>

Meeting ID: 204 822 7879
Passcode: 1Tzf0K

**AGENDA**

1. **Call** **to** **Order** **-** Ron Curtis
2. **Roll Call -** Lori Baron

*“If such a conflict does arise, I will declare that conflict before the board and*

*refrain from discussing and voting on matters in which I have conflict.”*

1. **Call to the Public** -Ron Curtis

This is an opportunity for public comment. Unless the comment relates to agenda

items, Board action is limited to directing staff to study and/or schedule the matter

for future consideration. Members of the Board may also respond to criticism. The

Board Chair will impose a three (3) minute time limit on each person's comments

and a fifteen (15) minute overall time limit on public comments in general.

1. **Action Item:** To Approve/Disapprove September 21, 2023 Agenda - Ron Curtis
2. **Action Item:** To Approve/Disapprove June 14, 2023 Minutes - Ron Curtis
3. **Committee Reports** - Ron Curtis

Communications Committee

 Ambassador Committee

 Business Engagement Committee

1. **Financial Report:** Budget and Expenditures - Wick Lewis
2. **One-Stop Operator Report** - Jim Mize
3. **Core Partner Reports:**

One-Stop Employment & Training Reports - Vickie Simmons

Rehabilitation Services Performance Report - Elizabeth Kinder

Employment Services Performance Report - Jelensky Irons

Adult Education Performance Report - Lance Baxter

1. **Career Cluster Presentation** - Vaughn Croft
2. **Executive Director’s Report** - Vada Phelps
3. **President’s Report** - Ron Curtis

**Board Announcements**

**Adjourn**

**Next Meeting: December 21, 2023**

**AZ@Work Board Meeting**

**Cochise College Downtown Center**

**2600 E. Wilcox Drive, Room A102**

**Sierra Vista, AZ 85635**

***ARIZONA@WORK is an Equal Opportunity employer/program.***

*Funded by WIOA federal dollars serving Adults, Youth, and Dislocated workers*