



**NOTICE AND AGENDA OF MEETING OF THE MARICOPA COUNTY WORKFORCE DEVELOPMENT BOARD  
ONE STOP CERTIFICATION WORKGROUP**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **Maricopa County Workforce Development Board One Stop Certification Workgroup** and to the public, that the **Maricopa County Workforce Development Board One Stop Certification Workgroup** will hold a meeting open to the public:

**Thursday, November 08, 2018 at 10:30 a.m.**

**701 W Jefferson Ste 104 Phoenix, AZ 85007**

<https://bluejeans.com/546993469>

Phone: +1.888.240.2560 Conference ID: 546993469

The Agenda for the meeting is as follows:

*\*Indicates materials attached, please review/read prior to meeting.*

<b>10:30 a.m.</b>	<b>Call to Order</b>	Workgroup Lead, Tom Jenkins
<b>10:35 a.m.</b>	<b>Executive Director's Remarks</b>	Executive Director, Patricia Wallace
<b>10:40 a.m.</b>	<b>Review of State Guidance and Task at Hand</b>	Workgroup Lead, Tom Jenkins
<b>11:10 a.m.</b>	<b>Next Steps/Action Items</b>	Workgroup Lead, Tom Jenkins
<b>11:28 a.m.</b>	<b>Call to the Public</b>	Workgroup Lead, Tom Jenkins
<b>11:30 a.m.</b>	<b>Adjourn</b>	Workgroup Lead, Tom Jenkins

PUBLIC PARTICIPATION AND ACCESS: "The public must be allowed to attend and listen to deliberations and proceedings taking place in all public meetings, A.R.S. § 38-431.01(A); however, Open Meeting Law does not establish a right for the public to participate in the discussion or in the ultimate decision of the public body."

"Equal Opportunity Employer/Program." "Auxiliary aids and services are available upon request to individuals with disabilities." A sign language interpreter, alternative format materials, or infrared assistive listening devices will be made available within 72 hours' notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request.

\*Agenda items may be taken out of order