

## **MEETING CANCELED**

## NOTICE AND AGENDA OF MEETING OF THE MARICOPA COUNTY WORKFORCE DEVELOPMENT BOARD YOUTH COMMITTEE

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the **Youth Committee** of the Maricopa County Workforce Development Board and to the general public, that the **Youth Committee** of the Maricopa County Workforce Development Board will hold a meeting open to the public on:

Thursday, May 27, 2021 - 9:30 a.m.

GoToMeeting: <a href="https://www.gotomeet.me/MaricopaCountyWDB">https://www.gotomeet.me/MaricopaCountyWDB</a>
Phone: +1 (872) 240-3212; Access Code/Meeting ID: 167-097-701

The Agenda for the special meeting is as follows: \*Indicates materials attached, please review/read prior to meeting.

- 1. Call to order.
- 2. Roll Call.
- 3. Welcome and Opening Remarks.
- 4. Consent Agenda.

Possible action.

The Youth Committee will consider and vote on the items on the consent agenda. Consent agenda is established to efficiently dispense the business of the MCWDB. These items will not be discussed unless a Member of the Board asks to remove the item from the consent agenda.

Meeting Minutes: April 22, 2021\*

## 5. Chair Report.

Information and Discussion Only.

Chair, Elizabeth E. Cole will provide the Committee a summary of events in and related to the MCWDB since the last meeting, including on:

- Youth Impact Story\*
- Updates relative to the Committee
- 6. Workforce Innovation Opportunity Act: Youth Program Elements\*

Information and Discussion Only.

## 7. Executive Director Report.

Information and Discussion Only.

Executive Director, Steve Clark will provide the Committee with a summary of the MCWDB 2021 Restructuring.\*

- 8. Call to the Public.
- 9. Adjourn.

PUBLIC PARTICIPATION AND ACCESS: "The public must be allowed to attend and listen to deliberations and proceedings taking place in all public meetings, A.R.S. § 38-431.01(A); however, Open Meeting Law does not establish a right for the public to participate in the discussion or in the ultimate decision of the public body." Note: Agenda items may be taken out of order