

## WORKFORCE ARIZONA COUNCIL – QUALITY WORKFORCE COMMITTEE AGENDA

Wednesday, April 24, 2019 9 AM – 11 AM 1700 W. Washington Street, Suite 105, Phoenix, AZ 85007 Conference Call 1-240-454-0879 Access Code: 280-993-715

## **Members**

Mark Gaspers, Chair – Boeing Todd Graver – Freeport-McMoRan Susan Anable – Cox Communications Larry Lucero – Tucson Electric Power Thomas Longstreth – Ventana Medical Systems Thomas Winkel – Arizona Coalition for Military Families

- 1. Call to Order/Roll Call
- 2. Welcome/Introductions
- 3. Approval of Minutes
- 4. Call to the Public
- 5. Presentation: Arizona House Bill 2657 Overview
- 6. Presentation: Advanced Manufacturing Network and Mesa Community College Workforce Initiatives

Leah Palmer, Executive Director, AzAMI, Mesa Community College

7. Presentation: Innovative Business Services Across States

Jeff Ryan, Business Engagement Specialist, U.S. Department of Labor

8. Presentation: WIOA Veterans Program Overview

Christopher Tafoya, Arizona Department of Employment and Rehabilitation Services, Arizona Department of Economic Security

- 9. Committee Next Steps
- 10.Adjournment

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Workforce Arizona Council Quality Workforce Committee and to the general public that the Committee will hold a meeting, open to the public, on Wednesday, April 24, 2019 at 9:00 a.m. at 1700 W. Washington Street, Suite 105, Phoenix, AZ 85007.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by calling (602) 364-0430. Requests should be made as early as possible to allow time to arrange the accommodation.

A copy of the material provided to Committee members (with the exception of material relating to possible executive sessions) is available for public inspection at the Office of Economic Opportunity, located at 100 N. 7th Avenue, Suite 400, Phoenix, AZ 85007.

Under A.R.S. § 38-431.03(A)(3), the Committee may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.