



YUMA COUNTY

Innovative Workforce Solutions

WORKFORCE DEVELOPMENT BOARD OF YUMA COUNTY

****AGENDA**

June 14, 2017

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- *IV. Call to the Public**
- V. Approval of Minutes (May 10, 2017 meeting)**
- VI. Director's Report and Information Items**
 - A. Washington Update
 - B. State Update
 - C. Rapid Response/Business Services Update
 - D. Presentation by ResCare Representative
 - E. Transition Update
 - F. Adult Literacy (Title II) Report
 - G. **Proposed Next Meeting Date: Sept 13, 2017 at 9:00 am at the Martin Luther King Center located at 300 S 13th Avenue, Yuma, AZ.**
- VII. Discussion/Action Items**
 - A. **Authorize the interim Executive Director of the Yume Private Industry Council, Inc. to sign contracts and documents on behalf of the Yuma County's Local Workforce Development Board; and authorize the Interim Executive Director to delegate the signature of contracts and documents to the Director of Strategic Initiative, and Contract Manager in her absence or as deemed necessary.**

VIII. Other Information and/or Committee Reports

Economic Development Issues, Report

Finance & Personnel Committee, Report

Charter High School Board, Report

STEDY, Report

IX. Good of the Order

X. Call for Executive Session

XI. Adjournment

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alicia Huizar at (928) 329-0990 Ext. 182 as soon as possible to make such arrangement. **TTY (928) 329-6466.**