

## Innovative Workforce Solutions

# NOTICE OF PUBLIC MEETING AND AGENDA OF THE YUMA COUNTY WORKFORCE DEVELOPMENT BOARD

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Yuma County Workforce Development Board and to the general public that the Yuma County Workforce Development Board will hold a meeting open to the public on:

# Wednesday, March 11, 2020 at 9:00 a.m. Martin Luther King Center 300 S. 13th Avenue, Yuma, AZ 85364

## Agenda

- Call Meeting to Order I.
- II. Pledge of Allegiance
- III. Roll Call
- IV. \*Call to the Public
- V. **Community Partner Report**
- **Discussion and Action Items:** VI.
  - A. Approval of the Consent Agenda
    - 1. Meeting Minutes (February 12, 2020)
  - **B.** Discussion and Action Items
    - 1. Approval of the transfer of funds from Dislocated Worker allocation to Adult allocation in the amount of \$350,000 for Contract DI19-002210 - FY 2019, per WIOA Section 133 (b)(4)
    - 2. Approval of Youth Director Appointment
- VII. **Directors Report**
- VIII. Presentations and Information Items:
  - 1. Board Member Resignation
  - 2. Business Services/ Rapid Response
  - 3. Review Partners Proposals to Serve Additional Participants
- IX. **WDB** Meeting Schedule
  - A. Proposed Next Meeting Date: Wednesday, April 8, 2020 at 9:00 a.m. at the Martin Luther King Center located at 300 S 13th Avenue, Yuma, AZ 85364



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## X. Other Information and/or Committee Reports

- A. Economic Development Issues Report
- B. Educational Opportunity Center Charter High School Board Report
- C. Southwest Technical Education District Yuma (STEDY) Report
- D. Youth Committee Report

#### XI. Good of the Order

#### XII. Adjournment

### \*Call to the Public

The Call to the Public will be restricted to three (3) total minutes.

#### \*\*Public Comments Agenda Item

Those in the audience wishing to make a comment regarding a particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

A copy of this Notice of Public Meeting and Agenda will be physically posted at the following locations: Martin Luther King Center located at 300 S. 13<sup>th</sup> Avenue, Yuma, AZ 85364 and Yuma County Board of Supervisors kiosk located at 198 S Main Street, Yuma, AZ 85364. This Notice of Public Meeting and Agenda will also be electronically posted on the ARIZONA@WORK website <a href="https://arizonaatwork.com/">https://arizonaatwork.com/</a> and on the Yuma County website <a href="https://www.yumacountyaz.gov">https://www.yumacountyaz.gov</a>

Auxiliary Aids and Services are available upon request to individuals with disabilities. Please contact Beatriz Aguilar at (928) 329-0990 ext. 1001 for these services in advance of meeting. TTY (928) 329-6466.

I hereby certify that this Notice of Public Meeting and Agenda were posted within the 24-hour advance notice, in compliance with the Arizona Open Meeting Law (A.R.S. § 38-431.02(C).

Beatriz Aguilar
Clerk of the Board

ATTEST: