



Innovative Workforce Solutions

## **WORKFORCE DEVELOPMENT BOARD OF YUMA COUNTY**

### **\*\*AGENDA**

**October 11, 2017**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- \*IV. Call to the Public**
- V. Approval of Minutes (September 13, 2017 meeting)**
- VI. Director's Report and Information Items**
  - A. Washington Update
  - B. State Update
  - C. Workforce Performance Dashboard Presentation
  - D. Rapid Response/Business Services Update
  - E. Proposed Next Meeting Date: **November 8, 2017 at 9:00 am at the Martin Luther King Center located at 300 S 13<sup>th</sup> Avenue, Yuma, AZ.**
- VII. Discussion/Action Items**
  - A. Presentation and Approval of 2016/2017 Audit by the firm of Walker and Armstrong LLC.**
  - B. Approval and Authorization for the Chair to sign the Data Sharing Agreement.**
  - C. Approval of Academic and Vocational Credits Based on Military Service Policy**

**VIII. Other Information and/or Committee Reports**

Economic Development Issues, Report

Finance & Personnel Committee, Report

Charter High School Board, Report

STEDY, Report

**IX. Good of the Order**

**X. Call for Executive Session**

**XI. Adjournment**

**\*Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

**\*\*Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities. Please call Alicia Huizar at (928) 329-0990 Ext. 182 as soon as possible to make such arrangement. **TTY (928) 329-6466.**